

City of Lyons
Box 808, 201 West Main
Lyons, Kansas 67554
620-257-2320 Fax 620-257-3743

LICENSE APPLICATION
PLUMBING, ELECTRICAL, & MECHANICAL

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

BUSINESS PHONE # _____ **FAX#** _____

E-MAIL ADDRESS: _____

CONTRACTOR LICENSE (please mark)

MECHANICAL () New \$100.00 () Renewal \$25.00 = \$ _____

PLUMBING () New \$100.00 () Renewal \$25.00 = \$ _____

ELECTRICAL () New \$100.00 () Renewal \$25.00 = \$ _____

Please enclose a copy of your certificate of Liability Insurance.
Copy must be on file before license will be issued.

License Fee for each license as follows:

New Application \$100.00 Renewal \$25.00

COPY OF CERTIFICATION REQUIRED FOR
APPLICANT UNDER EACH FIELD LICENSING.

Applicant's Name (Last, First, Middle) _____

| | | | | |
|-------------------|-------------------|-----------------------|-------------------------|----------|
| Mechanical | Master () | Journeyman () | Apprentice () = | \$ _____ |
| Electrical | Master () | Journeyman () | Apprentice () = | \$ _____ |
| Plumbing | Master () | Journeyman () | Apprentice () = | \$ _____ |

Applicant's Name (Last, First, Middle) _____

| | | | | |
|-------------------|-------------------|-----------------------|-------------------------|----------|
| Mechanical | Master () | Journeyman () | Apprentice () = | \$ _____ |
| Electrical | Master () | Journeyman () | Apprentice () = | \$ _____ |
| Plumbing | Master () | Journeyman () | Apprentice () = | \$ _____ |

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|------------|------------|----------------|------------------|----------|
| Mechanical | Master () | Journeyman () | Apprentice () = | \$ _____ |
| Electrical | Master () | Journeyman () | Apprentice () = | \$ _____ |
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Applicant's Name (Last, First, Middle) _____

| | | | | |
|------------|------------|----------------|------------------|----------|
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| Electrical | Master () | Journeyman () | Apprentice () = | \$ _____ |
| Plumbing | Master () | Journeyman () | Apprentice () = | \$ _____ |

TOTAL AMOUNT ENCLOSED \$ _____

Please make sure all required documents are included with application. * **Proof of Certification and Liability Insurance***

ANNUAL RENEWAL DUE IN JANUARY. License term is January 1 to December 31.