



# CITY OF LYONS

PRIDE of the TRAIL

## LICENSE APPLICATION

PLUMBING, ELECTRICAL, & MECHANICAL CONTRACTORS

BUSINESS NAME : \_\_\_\_\_

BUSINESS ADDRESS : \_\_\_\_\_

BUSINESS PHONE # \_\_\_\_\_ FAX# \_\_\_\_\_

E-MAIL ADDRESS : \_\_\_\_\_ DATE: \_\_\_\_\_

**CONTRACTOR LICENSE (please mark)**

ELECTRICAL            ( ) New \$100.00    ( ) Renewal \$25.00    \$ \_\_\_\_\_

MECHANICAL           ( ) New \$100.00    ( ) Renewal \$25.00    \$ \_\_\_\_\_

PLUMBING             ( ) New \$100.00    ( ) Renewal \$25.00    \$ \_\_\_\_\_

**Please enclose a copy of your certificate of Liability Insurance.**

Copy must be on file before license will be issued.

**License Fee for each license as follows:**

New Application \$100.00                  Renewal \$25.00

**COPY OF CERTIFICATION REQUIRED FOR APPLICANT UNDER EACH FIELD LICENSING.**

**Applicant's Name** (Last, First, Middle) \_\_\_\_\_

Electrical            Master ( )    Journeyman ( )    Apprentice ( )    \$ \_\_\_\_\_

Mechanical           Master ( )    Journeyman ( )    Apprentice ( )    \$ \_\_\_\_\_

Plumbing             Master ( )    Journeyman ( )    Apprentice ( )    \$ \_\_\_\_\_

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Mechanical           Master ( )    Journeyman ( )    Apprentice ( )    \$ \_\_\_\_\_

Plumbing             Master ( )    Journeyman ( )    Apprentice ( )    \$ \_\_\_\_\_

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Electrical	Master ( )	Journeyman ( )	Apprentice ( )	\$ _____
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Mechanical	Master ( )	Journeyman ( )	Apprentice ( )	\$ _____
Plumbing	Master ( )	Journeyman ( )	Apprentice ( )	\$ _____

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

Please make sure all required documents are included with application.

**Proof of Certification**

**Continuing Education Credits**

**Certificate of Liability Insurance**

**License term is January 1 to December 31.**